

STATE OF MAINE  
BOARD OF ENVIRONMENTAL PROTECTION



PAUL R. LEPAGE  
GOVERNOR

James W. Parker, Chair

Cynthia S. Bertocci  
Executive Analyst

Ruth Ann Burke  
Board Clerk

September 3, 2015

RE: Juniper Ridge Landfill Application for Expansion  
Commissioner's Recommendation for Board Jurisdiction  
Notice of Board Meeting September 17, 2015

Dear Interested Person:

You are being sent this letter because you are on the Department's Interested Persons List for matters pertaining to the application by Maine Bureau of General Services and NEWSME Landfill Operations, LLC for expansion of the Juniper Ridge Landfill.

The Board of Environmental Protection will consider the Commissioner's recommendation that the Board assume licensing jurisdiction over the application for expansion of the Juniper Ridge Landfill at the Board meeting on Thursday, September 17, 2015. The meeting will be held at the Augusta Civic Center beginning at 9:00 am. A copy of the Board's agenda and the Commissioner's recommendation are attached. These materials can also be found on the Board's webpage at [www.maine.gov/dep/bep](http://www.maine.gov/dep/bep) under the agenda for the September 17, 2015 meeting.

In accordance with provisions of Chapter 2 §17(B) of the Department's rules, the Board will provide an opportunity for the applicant, governmental agencies, and interested persons to comment on the Commissioner's recommendation. The only question before the Board at this time is whether the application meets the criteria set forth in 38 M.R.S. § 341-D(2) for the Board, rather than the Commissioner, to hold a public hearing and process the application.

If you have questions regarding this matter, you may contact me by electronic mail at [Cynthia.s.bertocci@maine.gov](mailto:Cynthia.s.bertocci@maine.gov); by phone at (207) 287-2452; or in writing at 17 State House Station, Augusta, Maine 04333-0017. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in cursive script that reads "Cynthia S. Bertocci".

Cynthia S. Bertocci, Executive Analyst  
Board of Environmental Protection